



LAYLA M. WALZ, Mayor
ROBERT WOOLSEY, Vice-Mayor
LAURA MOORE DELRIO, Councilwoman
JONATHAN GOOLSBY, Councilman
CHRIS MICHELI, Councilman

JORDAN TILLEY, City Manager
SAMANTHA NANCE, City Clerk
PATTI ZANDER, Deputy Clerk

PUBLIC MEETING NOTICE
Of the
CITY OF WELLS BOARD OF COUNCILMEN

The Board of Council of the City of Wells, County of Elko, State of Nevada, will meet in regular session on Tuesday, July 26, 2022, in the Council Chambers of Wells City Hall, 525 Sixth Street, Wells, Nevada
Beginning at 7:00 P.M.

Attached with this Notice is the agenda for said meeting of the Board.

This Notice and Agenda is posted pursuant to N.R.S. 241.020 as amended by the 2013 Legislature. This Notice and Agenda has been posted on or before 9:00 A.M. on the third working day before the meeting at the following locations:

WELLS CITY HALL, 525 Sixth Street, Wells, Nevada
WELLS FIRE STATION, 516 Seventh Street, Wells, Nevada
WELLS POST OFFICE, 201 Castle Street, Wells, Nevada
WELLS RURAL ELECTRIC COMPANY, 1451 Humboldt Avenue, Wells, Nevada
SILVER SAGE SENIOR CITIZEN CENTER, 213 First Street, Wells, Nevada
ROY'S MARKET, 647 Humboldt Avenue, Wells, Nevada

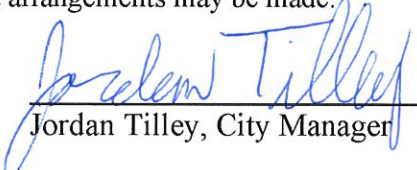
Supporting materials for this meeting may be reviewed at the office of the City Clerk, Wells City Hall, 525 Sixth Street, Wells, Nevada.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, and 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Manager, City of Wells, in writing at P.O. Box 366, 525 Sixth Street, Wells, Nevada 89835-0366, or by calling 775-752-3355 at least two (2) days in advance so that arrangements may be made.


Jordan Tilley, City Manager

TEL 775.752.3355 **FAX** 775.752.3419 wellscityhall@frontier.com

MAILING **P.O. BOX 366 • WELLS, NEVADA 89835** PHYSICAL **525 6TH STREET • WELLS, NEVADA 89835**

**AGENDA
REGULAR MEETING
CITY OF WELLS BOARD OF COUNCIL
TUESDAY, JULY 26, 2022 7:00 P.M.
COUNCIL CHAMBERS, WELLS CITY HALL
525 SIXTH STREET WELLS, NEVADA**

*Breaks and Recess Actions shall be called for at the pleasure of the Board
rather than by agenda schedule.*

Pursuant to N.R.S. 241.020, 6, notice is hereby given that items on the agenda may be taken out of order, that the Board may combine two or more agenda items for consideration, and that the Board may remove an item from the agenda or delay discussion relating to an item on the agenda any time and if the agenda is not completed, to recess the meeting and continue on another specified date and time.

Pursuant to N.R.S. 241.020, 7, any restriction on comments by the general public must be reasonable and may be restricted to the time, place and manner of the comments, but may not restrict comments based on viewpoint.
Citizens will be allowed to make public comment during each agenda item as well as at the formal Citizens to Address the Board of Councilmen agenda item at the beginning of the meeting.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of minutes of previous meeting(s) **FOR POSSIBLE ACTION**

DELEGATION:

5. Citizens to address the Council

Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item

NEW BUSINESS:

6. Discussion and possible action to approve application for Alphine Service LLC to Purchase Donna's Ranch, review of recommendation by Elko County Sheriff. **FOR POSSIBLE ACTION**
7. Discussion and possible action to approve or deny Special Liquor License for Wells Volunteer Fire Department for Wells Fun Run July 29th – 31st. **FOR POSSIBLE ACTION**
8. Discussion and possible action to approve or deny Special Liquor License for Wells Jr. Rodeo for August 6-7, 2022. **FOR POSSIBLE ACTION**
9. First reading of Ordinance 238. **AN ORDINANCE DELETING TITLE 6, CHAPTER 5 OF THE WELLS CITY CODE ENTITLED NUISANCES, IN ITS ENTIRETY AND REPLACING IT WITH A NEW AND REVISED CHAPTER REDEFINING AND REGULATING NUISANCES. FOR POSSIBLE ACTION**
10. Discussion and possible action to approve Debt Management Indebtedness Report and Five Year Capital Improvement Plan. **FOR POSSIBLE ACTION**

11. Discussion and Possible Action to approve or deny adoption of revised City of Wells Personnel Policies. **FOR POSSIBLE ACTION**
12. Discussion to accept or deny application for special use permit to allow for commercial real estate business in residential area at 530 South Shoshone, APN # 002-744-001. **FOR POSSIBLE ACTION**
13. Discussion and possible action to approve or deny increasing dues membership for the Nevada League of Cities and Municipalities. **FOR POSSIBLE ACTION**
14. Discussion to receive CDBG Grant ideas for the upcoming grant cycle to be submitted to CDBG for eligibility approval. **DISCUSSION ONLY**
15. Discussion and possible action to approve additional funding for Airport Apron project. **FOR POSSIBLE ACTION**
16. Discussion and possible action to approve additional funding for Woodhill's Drainage Project. **FOR POSSIBLE ACTION**
17. Discussion and possible action to approve additional funding for the new Wells Senior Center. **FOR POSSIBLE ACTION**
18. Claims Committee Report and possible action to approve financial statement. **FOR POSSIBLE ACTION**
19. Councilmen's Report

This time is devoted to comments by Board members for general information or update Purposes and may include reports of involvement in liaison actives/meetings with matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

20. Staff reports

This time is devoted to comments by city Staff for general information or updates purpose. No action maybe taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be action item

21. Citizens to address the Council

Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a mat raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

22. Adjournment

**MINUTES OF WELLS CITY COUNCIL
MEETING OF JULY 12, 2022**

CALL TO ORDER

Date: Tuesday, July 12, 2022
Time: 7:00 P.M.
Place: Council Chambers, Wells City Hall
525 Sixth Street Wells, Nevada
Type of Meeting: Regular Meeting of City of Wells Board of Councilmen
Presiding Officer: Robert Woolsey, Vice-Mayor

ROLL CALL

Present: Robert Woolsey, Vice-Mayor
Jonathan Goolsby, Councilman
Chris Micheli, Councilman

Absent: Layla M. Walz, Mayor
Laura Moore-Delrio, Councilwoman

Quorum: Yes

Staff Present: Jason Pengelly, Public Works Director
Jordan Tilley, City Manager via telephone
Patti Zander, Deputy Clerk

PLEDGE OF ALLEGIANCE

Vice-Mayor Woolsey led everyone in the Pledge of Allegiance.

APPROVAL OF MINUTES OF PREVIOUS MEETINGS

Goolsby made a motion to approve meeting minutes dated June 28, 2022. Micheli provided the second and motion passed unanimously.

CITIZENS TO ADDRESS THE COUNCIL

There were none.

**DISCUSSION AND POSSIBLE ACTION TO APPROVE OR DENY
RESOLUTION 22-08, RESOLUTION ESTABLISHING FEES IN
CONJUNCTION WITH OPERATION OF THE WELLS MUNICIPAL
SWIMMING POOL**

Minutes of Wells City Council
Meeting of July 12, 2022

Tilley began that these rates were changed to be lower than what Elko is charging. The three-month passes were reduced as were the senior passes and family passes. The new rates will go into effect on August 1, 2022. There is also a clause that memberships will be prorated to reflect the rate change beginning in August. Full refunds will not be issued for January through July. Some sort of refund may be issued August through December with the new rates, at the City Managers discretion. Woolsey added that the rates were lowered to be more adequate with what we have at the pool. Tilley stated that he wanted to be fair which is why he added the proration. Goolsby asked if the Wendover rates were checked. Tilley stated they weren't but he visited with the aquatic director in Carson City and their rates were similar to Elko but Elko had more to offer. Ely and Jackpot were about the same as Elko or a little less. Goolsby made a motion to approve Resolution 22-08, a resolution establishing fees in conjunction with the operation of the Wells Municipal Swimming Pool. Micheli provided the second and motion passed unanimously.

DISCUSSION AND POSSIBLE ACTION TO APPROVE OR DENY SPECIAL LIQUOR LICENSE FOR WELLS VOLUNTEER FIRE DEPARTMENT FOR WELLS FUN RUN JULY 29TH – 31ST

Woolsey stated that this is something that is done every year. Micheli stated he had a conflict on this item so it will be postponed until the next meeting.

DISCUSSION TO RECEIVE CDBG GRANT IDEAS FOR THE UPCOMING GRANT CYCLE TO BE SUBMITTED TO CDBG FOR ELIGIBILITY APPROVAL

Woolsey talked to Tilley about safe schools which deals with sidewalks around the schools. It was not clear if this would qualify under CDBG. The splash pad was also mentioned. Tilley added that in Nevada, CDBG likes to focus on economic development through infrastructure. Woolsey talked with Tilley on how to work in conjunction with citizens to get sidewalks around town. Woolsey questioned if the city would offer in kind labor if residents bought materials. Restrooms at the park were also suggested. Tilley added the restrooms might qualify because that would affect quality of life. Pengelly added more money for the new senior center is needed. Tilley thought we should hear next week on the additional funds for the construction of the senior center. Grants will need to be submitted to CDBG by the end of September to see if they are eligible. Pengelly also stated that funding is needed for the electrical and plumbing at the El Rancho to finish that project. Pengelly and Goolsby mentioned flashing lights at the crosswalks in the school zone. Goolsby added that he did a report nine years ago on flashing lights and that project was cost prohibitive at that time.

CLAIMS COMMITTEE REPORT: ACTION TO APPROVE FINANCIAL STATEMENTS

Goolsby made a motion to approve Warrant Register dated June 30, 2022 through July 12, 2022 in the amount of \$179,233.88. Micheli provided the second and motion passed

unanimously. Goolsby made a motion to approve check register dated June 1, 2022 through June 30, 2022 in the amount of \$27,886.18. Micheli provided the second and motion passed unanimously.

COUNCILMEN'S REPORTS

Woolsey just wanted to reiterate that he discussed sidewalks with Tilley and ideas on trying to get more sidewalks faster than what we can do on our own. A lot of Lake has sidewalks by the school but farther north only has curb and gutter. It would be nice to have more walkability throughout the entire town.

Goolsby is trying to redo his front yard and if sidewalks are put in, he would like to know, otherwise will be going to the curb. Pengelly stated that four feet six inches is what sidewalks in residential areas measure and that includes room for the forms. Woolsey stated that is why he would like to find help for the homeowner to get sidewalks put in because it is a big expense.

Micheli stated the car show is two and a half weeks away. Woolsey noticed that painting had been done on the curbs.

STAFF REPORTS

Tilley began that engineering estimates are being done on three of the streets for the sidewalk project so the information will be available to submit to CDBG, NDOT, FEMA and everywhere else we can get funding.

Tilley met with Med X this past week. Med X has a connection with Intermountain Health Care so will have discussions on possible staffing at the clinic. This looks positive but might take some time.

CITIZENS TO ADDRESS THE COUNCIL

Cindy Moschetti wanted to add to the infrastructure discussion and would like to talk about handicap accessibility in town. No one knows how difficult it is to get around until you have a family member or yourself who has lost their mobility. Moschetti would like to see upgrades done to public facilities and keep handicap accessibility in mind. Woolsey added ADA accessibility is a big part of the sidewalks and safe schools.

Beth Savedra asked about the high school appearance being in bad shape. Woolsey stated that the school lost two custodians and only have two currently. They are working on getting caught up and will hopefully have two new hires soon. Savedra also asked about the pool and the lifeguard situation. Tilley added there should be one that is trained and ready to start by the end of next week. If we get more help, the hours can be extended.

ADJOURNMENT

Minutes of Wells City Council
Meeting of July 12, 2022

The meeting adjourned at 7:30 p.m.

ROBERT WOOLSEY, Vice-Mayor

ATTEST:

SAMANTHA NANCE, City Clerk



ELKO COUNTY SHERIFF'S OFFICE
SHERIFF
SHERIFF AITOR NARVAIZA TEL 775.738.3421 • FAX 775.753.9845
775 W. Silver St. • Elko, NV 89801

July 13, 2022

City of Wells
Attn: Jordan Tilley, City Manager
525 Sixth Street
P. O. Box 366
Wells, NV 89834

RE: Liquor License - Brothel License

Status: Reviewed

Recommendation: Approval

City Manager,

As per the City of Wells Ordinance, Chapter 3 Liquor Regulations, 3-3-5: Investigation of Applicant; the following information pertains to your request for a review of the submitted liquor license application for:

NAME: Alphine Service LLC


ADDRESS: 379 8th Street, Wells, NV

NOTE: License was submitted with Brothel License application

The Elko County Sheriff's Office has received the submitted application by the above name party and has concluded there is no reason for disqualification for the issuance of the required City of Wells liquor license and/or brothel license at this time to the above listed applicant.

Should you have any questions. Please contact me at your convenience.

Sincerely,


Aitor Narvaiza
Sheriff
Elko County Sheriff's Office

Agenda Item # 7

Date of Meeting 7-26-22

**APPLICATION FOR LIQUOR LICENSE
UNDER TITLE 3, CHAPTER 3 OF WELLS CITY CODE**

Said license is to be issued in the name of

Wells Volunteer Fire Department

(Name of Business)

Applicant is a(n)

Individual Partnership Association/Organization Corporation Fraternal, Social or Civic Club

The following are the names, titles and information of the persons owning said business (individual, officers, directors, stockholders or agents):

Name	Title	Address	DOB	SSN#
Keven Hall	Chief			
Don Hall	Captain			
Richard Peltier	Captain			

The following is a listing of business or occupations during the past five years:

Name	Business/Occupations
N/A	

I hereby make application to the City of Wells Board of Councilmen for a Special Events Liquor License.
I have read the ordinances of City of Wells, Nevada, which regulate the conduct of such license.


Jordan Tilley

Applicant

July 12, 2022

Date

Received \$ waived,
license fee for Fiscal Year 20__ - 20__.


City Clerk

APPLICATION FOR LIQUOR LICENSE

July 12, 2022, 2022

TO THE HONORABLE BOARD OF COUNCILMEN OF THE CITY OF WELLS, COUNTY OF ELKO, STATE OF NEVADA

STATE OF Nevada)
COUNTY OF Elko)

Pursuant to Title 3, Chapter 3 of Wells City Code, the undersigned, being first duly sworn, deposes and says:

That I do hereby apply for a

___ Retail (Bar) ___ Packaged (For consumption off-premise, i.e. Grocery Store) ___ Wholesale X Special Events
(Check type of license)

Liquor License at Wells Fun Run/city park & 6th & Lake in the City of Wells,
(Street Address)

such business to begin on the 29-31 day of July, 2022, that I, hereby state that no business has been carried on at said place by the undersigned without having first obtained a license do to so, and that I hereby promise that if said license be granted, I shall and will comply with all the ordinances of the said City of Wells now in effect, or which may be hereafter enacted for the control and regulation of such business, and this promise and covenant shall be deemed once of the considerations passing to the City of Wells for the granting of such license.

Applicant

Subscribed and sworn to before me this ___ day of ___, 20___.

City Clerk or Notary Public

Approved and granted by the Board of Councilmen this

___ day of ___, 20___.

City Clerk

APPLICATION FOR LIQUOR LICENSE

Agenda Item #8

Date of Meeting 7-26-22

_____, 20____

TO THE HONORABLE BOARD OF COUNCILMEN OF THE CITY OF WELLS, COUNTY OF ELKO, STATE OF NEVADA

STATE OF Nevada)
COUNTY OF Elko)

Pursuant to Title 3, Chapter 3 of Wells City Code, the undersigned, being first duly sworn, deposes and says:

That I do hereby apply for a

___ Retail (Bar) ___ Packaged (For consumption off-premise, i.e. Grocery Store) ___ Wholesale [X] Special Events
(Check type of license)

Liquor License at Wells Rodeo Grounds in the City of Wells,
(Street Address)

such business to begin on the 6-7 day of August, 2022, that I, hereby state that no business has been carried on at said place by the undersigned without having first obtained a license do to so, and that I hereby promise that if said license be granted, I shall and will comply with all the ordinances of the said City of Wells now in effect, or which may be hereafter enacted for the control and regulation of such business, and this promise and covenant shall be deemed once of the considerations passing to the City of Wells for the granting of such license.

Antonio M. Vecalano
Applicant

Subscribed and sworn to before me this 18 day of July, 2022.

[Signature]
City Clerk or Notary Public

Approved and granted by the Board of Councilmen this
____ day of _____, 20____.

City Clerk

APPLICATION FOR LIQUOR LICENSE
UNDER TITLE 3, CHAPTER 3 OF WELLS CITY CODE

Said license is to be issued in the name of

Wells Jr. Rodes

(Name of Business)

Applicant is a(n)

Individual Partnership Association/Organization Corporation Fraternal, Social or Civic Club

The following are the names, titles and information of the persons owning said business (individual, officers, directors, stockholders or agents):

Name	Title	Address	DOB	SSN#
<u>Antonina Villalobos</u>	<u>V. P.</u>	<u>P.O. Box 814</u>	<u>9-14-52</u>	<u>XXX XX 3569</u>

The following is a listing of business or occupations during the past five years:

Name	Business/Occupations

I hereby make application to the City of Wells Board of Councilmen for a Special Liquor License.
I have read the ordinances of City of Wells, Nevada, which regulate the conduct of such license.

Antonina M. Villalobos
Applicant

1-18-2022
Date

Received \$ 5,
license fee for Fiscal Year 2022 - 2023

Finance
City Clerk

Agenda Item # 12
Date of Meeting 7-26-22

Applicant Dexter Investments, LLC
File No. _____
Filing Fee Received \$ \$75
HEARING DATES:
Planning Commission _____
City Council 7/26/22

APPLICATION FOR () SPECIAL PERMIT () VARIANCE
WELLS CITY ORDINANCE 110, CHAPTER 6

TO THE PLANNING COMMISSION AND BOARD OF COUNCILMEN OF THE
CITY OF WELLS, NEVADA

1. The legal owner (s) of said property being petitioned for change is/are: Dexter Investments, LLC
Blair Lockwood is the Manager of Dexter and his mother, Norma Lockwood, lives in the home

2. Legally describe property being petitioned for change: (give exact legal description including Lot, Block, Tract, etc. If more space is needed than has been provided, please put complete description on an additional sheet of paper and attach same to this application.)
Lot 1 Block 744 - See attached plat.

3. Applicant acquired title to such property on (Date) 2/9/1998

4. The property is situated (give street address or exterior boundaries of area petitioned for change by streets, alleys, property lines, etc.) 530 South Shoshone St.

5. A detailed site plan of the property involved showing the location of all existing and proposed buildings and showing plans and descriptions of the proposed use of the property with ground plans and elevations for the proposed buildings is attached hereto and made a part of this petition.

6. Applicant(s) has/have the ability and intention to utilize said Special Permit within 185 days from the date of final approval and the applicant(s) understands that this Special Permit, if granted, can become null and void and of no effect by action of the Board of Councilmen or by the City Administrator as per section 601(e) of the zoning ordinance.

7. When a Special Permit is granted, subject to conditions, such Special Permit does not become effective until such time as those conditions have been met.

8. Current Zoning Single Family Residential

9. Provisions of zoning ordinance from which property is sought to be excepted are:
Use of home to include Bottari & Associates Real Estate office .

10. Explain, in detail, the type of use which will be made on this property. If it is a commercial, industrial or public, quasi-public use, include an explanation of the intended operation. Home will be used for Bottari & Associates Realty office which needs to be relocated. Owner's mother Norma Lockwood, has dementia and needs full time care and by having the office in the home Lori Bottari, her daughter, will be able to fulfill this need while dealing with real estate. Bottari is getting out of Property Mgt which will keep the traffic down.

11. Is the proposed site adequate in size and topographic characteristics to accommodate the Special Permit? Explain. Actual Real Estate traffic in Wells is light and seldom will there be more than one customer vehicle at the home. Just in front of the home there is room for 4 cars parking on the street.

12. Describe, in detail, the method to be used in development as it may pertain to earth fill or excavation, flood provisions, drainage, terracing or other unusual features. No additional improvements required.

13. In accordance with the zoning ordinance, construction will be commenced within 185 days, or the extension thereof. Is there any reason foreseen which would require an extension?
No.

14. Describe the site, including storm drainage, soil conditions, erosion, susceptibility, general topography, other distinguishing characteristics and any other features which may affect the use of the property. No.

15. (a) Will the use entail the use of vehicles? yes

(b) Number and type: 1 or 2 per day other than home occupants vehicles.

16. What provisions have been made for the elimination of any traffic problems or hazards resulting from increased traffic? No problems expected as it's a big street with ample parking on the street in front of the home.

17. (a) Is there sufficient off-street parking available on the site to meet the parking needs?
Yes

(b) Explanation:
See 16. above

18. (a) If a sign is to be erected, give the dimensions of the sign and the type of the sign.
If we were to put up a sign it would be approx. 6' long by 2' high. No sign planned at this time.

19. (a) Will there be any outside storage of goods, materials or equipment at the site?
Only on site in existing garage.

(b) Give a detailed explanation of this type of storage. filing cabinets for record storage.

20. (a) Will there be any accessory building structures whose uses are associated with the general use on the site? No

(b) Explanation: _____

21. Will the proposed use be utilized for telephone and mailing purposes only?
No.

22. A non-refundable filing fee of \$75.00 + \$3.00 per dwelling unit as per section 602 (2) of zoning ordinance must accompany this application. The applicant assumes responsibility of paying publication costs. ("Notice of Public Hearing")

23. This application must be filed in the Office of the City Clerk of the City of Wells, 525 Sixth Street, Wells, Nevada

24. This Application will be referred to the Planning Commission of the City of Wells and a public hearing will be held on such application by such Commission.

25. The Planning Commission will then make a recommendation to the Board of Councilmen and a public hearing on the application will be held by the Board of Councilmen.

26. If the Board of Councilmen approves the application, it shall issue a Special Permit setting forth all conditions and requirements covering such use and shall make the approved site plan a part of the record of the case.

27. If the Board of Councilmen denies the permit, notice of the denial, including reasons therefor, shall be mailed to the applicant(s) at the address shown on said application.

Applicant's Name Dexter Investments, LLC c/o Blair Lockwood

Applicant's Phone Number: Home _____

Business _____

Cell 303-882-8973

Applicant's Mailing Address 236 Mill Run Road

Applicant's Physical Address Mosca, CO 81146

I, the Applicant(s) (or an authorized agent or employer of Applicant) being first duly sworn deposes and says that all of the above statements contained in the document submitted herewith are true and as to those matters stated on information and belief, I believe the same to be true.



Applicant

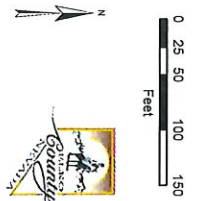
002-740
City of Wells
 Page 2 of 2
Pacific Addition #2

S 112, Section 9, Township 37N, Range 62E
 of the Mount Diablo Meridian, Nevada



- Legend**
- Subject Parcel
 - Parcel
 - Lot

LATITUDE AND LONGITUDE ARE APPROXIMATE

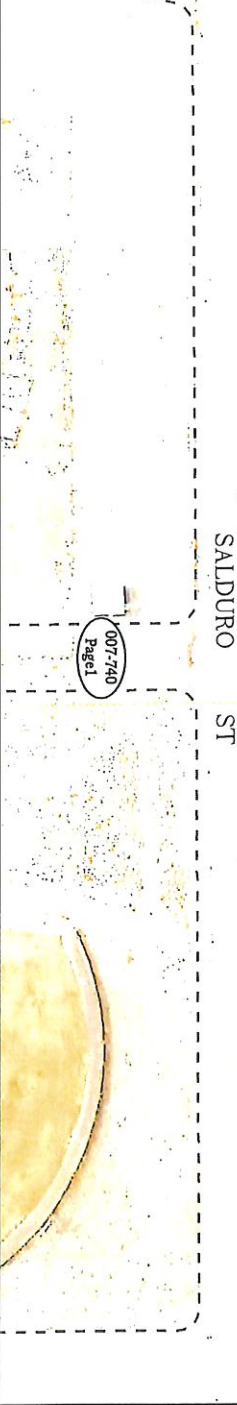
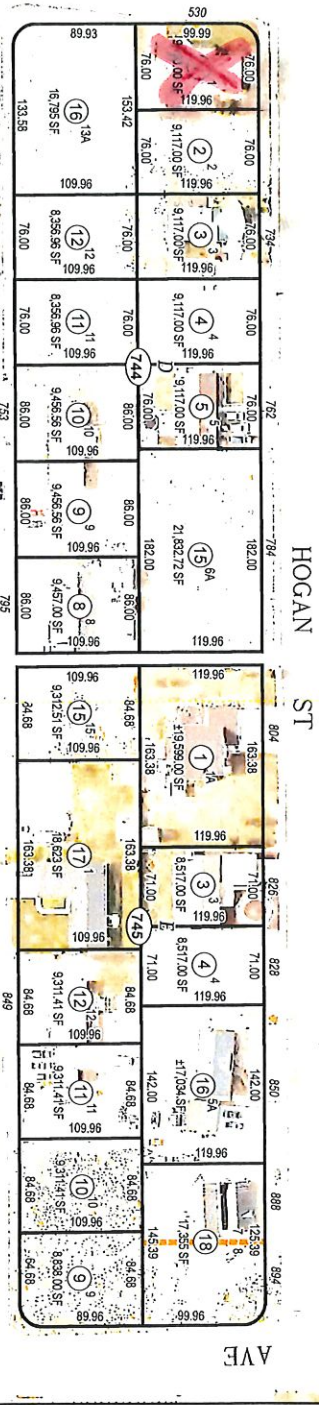
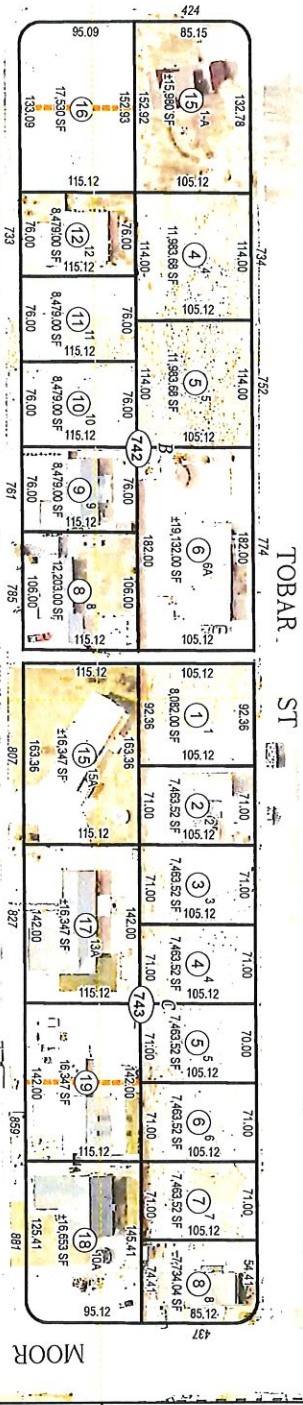
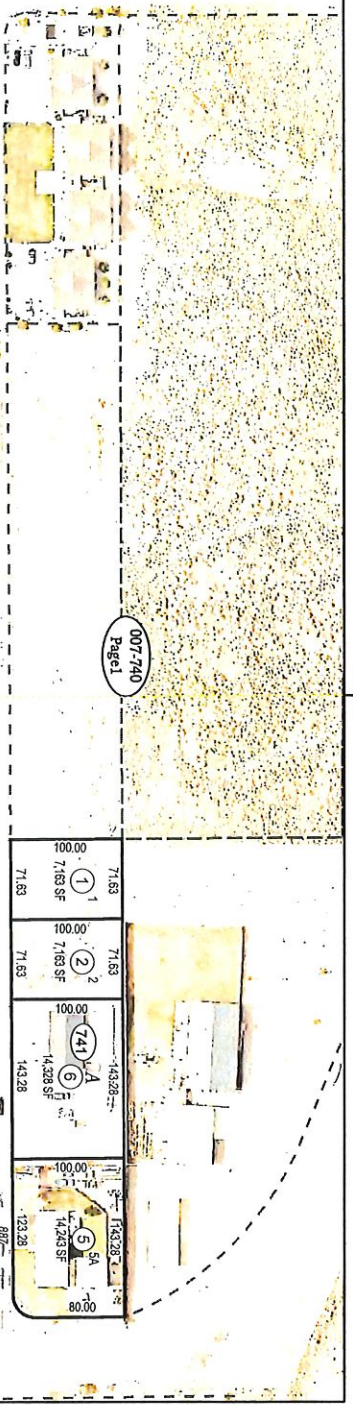


Reference Documents:
 Map # 161949, 408951, 471033, 590028, 583350,
 584280, 590018, 659413, 723828, 728756, 738094,
 745618, 789024, 794424

This map does NOT represent a survey. It is compiled from official records, including surveys and deeds. Recorded documents should be used for detailed legal information. Unless approved by Elko County Assessor, other uses are forbidden.

FOR ASSESSMENT USE ONLY

Background image - 2016 Pictometry flyover
 Product of GIS
 Last Update: 10/06/2021, J.L.S.



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