



GARY POLLOCK, Mayor  
JONATHAN GOOLSBY, Vice-Mayor  
LAURA MOORE DELRIO, Councilwoman  
CHRIS MICHELI, Councilman  
CR "BETH" SAVEDRA, Councilwoman

JASON PENGELLY, City Manager  
SAMANTHA NANCE, City Clerk  
PATTI ZANDER, Deputy Clerk

**PUBLIC MEETING NOTICE**  
**Of the**  
**CITY OF WELLS BOARD OF COUNCILMEN**

The Board of Council of the City of Wells, County of Elko, State of Nevada, will meet in regular session on Tuesday, March 28, 2023, in the Council Chambers of Wells City Hall, 525 Sixth Street, Wells, Nevada  
Beginning at 7:00 P.M.

Attached with this Notice is the agenda for said meeting of the Board.

This Notice and Agenda is posted pursuant to N.R.S. 241.020 as amended by the 2013 Legislature. This Notice and Agenda has been posted on or before 9:00 A.M. on the third working day before the meeting at the following locations:

WELLS CITY HALL, 525 Sixth Street, Wells, Nevada  
WELLS FIRE STATION, 516 Seventh Street, Wells, Nevada  
WELLS POST OFFICE, 201 Castle Street, Wells, Nevada  
WELLS RURAL ELECTRIC COMPANY, 1451 Humboldt Avenue, Wells, Nevada  
SILVER SAGE SENIOR CITIZEN CENTER, 213 First Street, Wells, Nevada  
ROY'S MARKET, 647 Humboldt Avenue, Wells, Nevada

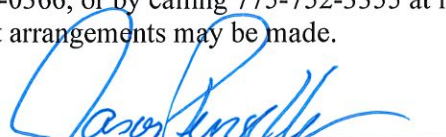
Supporting materials for this meeting may be reviewed at the office of the City Clerk, Wells City Hall, 525 Sixth Street, Wells, Nevada.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, and 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

**NOTICE TO PERSONS WITH DISABILITIES**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Manager, City of Wells, in writing at P.O. Box 366, 525 Sixth Street, Wells, Nevada 89835-0366, or by calling 775-752-3355 at least two (2) days in advance so that arrangements may be made.



Jason Pengelly, City Manager

TEL 775.752.3355

FAX 775.752.3419

[finance@cityofwellsnv.com](mailto:finance@cityofwellsnv.com)

MAILING P.O. BOX 366 • WELLS, NEVADA 89835 PHYSICAL 525 6TH STREET • WELLS, NEVADA 89835

The City of Wells is an equal opportunity employer

**AGENDA  
REGULAR MEETING  
CITY OF WELLS BOARD OF COUNCIL  
TUESDAY, MARCH 28, 2023 7:00 P.M.  
COUNCIL CHAMBERS, WELLS CITY HALL  
525 SIXTH STREET WELLS, NEVADA**

*Breaks and Recess Actions shall be called for at the pleasure of the Board  
rather than by agenda schedule.*

Pursuant to N.R.S. 241.020, 6, notice is hereby given that items on the agenda may be taken out of order, that the Board may combine two or more agenda items for consideration, and that the Board may remove an item from the agenda or delay discussion relating to an item on the agenda any time and if the agenda is not completed, to recess the meeting and continue on another specified date and time.

Pursuant to N.R.S. 241.020, 7, any restriction on comments by the general public must be reasonable and may be restricted to the time, place and manner of the comments, but may not restrict comments based on viewpoint.  
Citizens will be allowed to make public comment during each agenda item as well as at the formal Citizens to Address the Board of Councilmen agenda item at the beginning of the meeting.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of minutes of previous meeting(s) **FOR POSSIBLE ACTION**

**DELEGATION:**

5. Citizens to address the Council

Pursuant to N.R.S. 241.020,2 (e) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item

**NEW BUSINESS:**

6. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran, APN #002-810-003 to include City easements and right of ways. **FOR POSSIBLE ACTION**
7. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 1-4. **FOR POSSIBLE ACTION**
8. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 4-7. **FOR POSSIBLE ACTION**
9. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 7-9. **FOR POSSIBLE ACTION**
10. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 10-13. **FOR POSSIBLE ACTION**

11. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 13-16. **FOR POSSIBLE ACTION**
12. Discussion and possible action to approve subdivision plat map submitted by High Desert Engineering for James Naveran parcels 16-19. **FOR POSSIBLE ACTION**
13. Review of application for zoning amendment from **BC BUFFER COMMERCIAL TO R-2 RESIDENTIAL MEDIUM DENSITY APN #002-546-005, 002-546-006, 002-546-007 FOR DAVID BROUGH, CASSANDRA CARTER, MANUEL MELENDEZ.** Related discussion and action to approve or deny amendment. **FOR POSSIBLE ACTION**
14. Discussion and possible action to authorize City Manager Jason Pengelly to sign Nevada Aging and Disability Service Division Transportation Grant application. **FOR POSSIBLE ACTION**
15. Second reading of ORDINANCE NO. 240 – **AN ORDINANCE ENTITLED, KEEPING OF BACK YARD CHICKENS, CREATING A NEW CHAPTER, CHAPTER 5 OF TITLE 7, SECTION 40 OF THE WELLS CITY CODE PROVIDING RULES AND REGULATIONS GOVERNING BACK YARD CHICKENS ON RESIDENTIAL LOTS WITHIN THE CITY LIMITS OF WELLS, NEVADA.** **FOR POSSIBLE ACTION**
16. Continued discussion and review of Fiscal Year 2023-2024 Tentative Budget. **FOR DISCUSSION ONLY**
17. Opening of bids for Surplus Equipment and action towards bids. **FOR POSSIBLE ACTION**

1. 1983 920 CAT Front Loader	Minimum bid \$3,500.00
2. 510D John Deere Tractor	Minimum bid \$ 200.00
3. Pull Behind Roller	Minimum bid \$ 200.00
4. General 3 Point Hitch Brush Cutter	Minimum bid \$ 300.00
5. 3 Point Post Hole Auger	Minimum bid \$ 400.00
6. 1997 Mazda Pick-up Truck	Minimum bid \$ 500.00
7. 2010 Dodge SLT 1500	Minimum bid \$ 200.00
8. 1991 Nissan Sentra Car	Minimum bid \$ 100.00
9. Truck Bed Trailer	Minimum bid \$ 200.00
10. Ford Utility Truck Bed Trailer	Minimum bid \$ 400.00

18. Claims Committee Report and possible action to approve financial statement. **FOR POSSIBLE ACTION**

19. Councilmen's Report

This time is devoted to comments by Board members for general information or update Purposes and may include reports of involvement in liaison actives/meetings with matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

## 20. Staff reports

This time is devoted to comments by city Staff for general information or updates purpose. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a successive agenda and identified to be action item

## 21. Citizens to address the Council

Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.

## 22. Adjournment